

**PATENT** 

Attorney Docket No.: UCSD1310-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Albani and Prakken

Art Unit: 1645

Application No.:

09/828,574

Examiner: A.M

A.M. Navarro

Filed:

April 6, 2001

Conf. No.: 6

6601

Title:

STRESS PROTEINS AND PEPTIDES AND METHODS OF USE

THEREOF

## Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application, please find:

- 1. Response to Notice of Allowance mailed May 24, 2005 (1 page);
- 2. Form PTOL-85B Issue Fee Transmittal (in duplicate) (1 page);
- 3. Change of Attorney Address (1 page);
- 4. Check No. 578369 in the amount of \$1,030.00; and
- 5. Return Receipt Postcard.

## **CERTIFICATION UNDER 37 CFR §1.8**

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, August 18, 2005, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Aldon Griffis

(Name of Person Mailing Paper)

August 18, 2005

(Date

In re Application of:

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Page 2

PATENT Attorney Docket No.: UCSD1310-1

Enclosed is Check No. 578369 in the total amount of \$1,030.00; which consists of \$700.00 for the Issue Fee, \$300.00 for the Publication Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account

Respectfully submitted,

Date: August 18, 2005

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**USPTO CUSTOMER NUMBER 28213** 

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No. 07-1896. A duplicate copy of this sheet is enclosed.